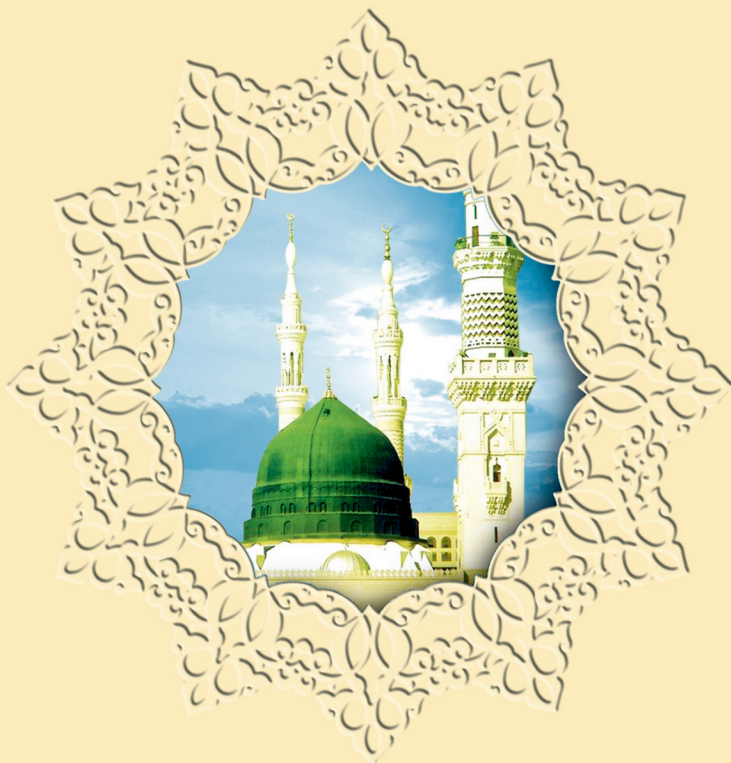




آقا کا مہینہ (Roman)

AAQA عبداللہ بن عبدالمطلب KA MAHINA



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi کامیاب ترین مآثر
اسلامی الیہ

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

آقا کا مہینہ

AAQA KA MAHINA

Roman-Urdu

Yeh risala Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-ye-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بركاتہم العالیہ nay **Urdu** zaban mein tehreer farmaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** mein compose kiya hay. Ager is risalay mein kisi bhi tarah ki kami-bayshi paen to neechay diye gae postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi Du'a perh li-jiye لِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ jo kuch perhen gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Aey Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwazay khol day aur ham per Apni rahmat naazil farma! Aey 'azmat aur buzurgi walay!

(Al-Mustatraf, vol.1, pp. 40)



Note: Awwal aakhir ayk bar Durood Shareef parh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

AAQA KA MAHINA^{*}

A'ashiq-e-Durood-o-Salam ka Muqaam

Hazrat Sayyiduna Shaykh Abu Bakr Shibli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي ayk roz Baghdad-e-Mua'lla kay Jayyid-e-'Alim Hazrat-e-Sayyiduna Abu Bakr Bin Mujahid عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِد kay pass tashreef laey. Unhon nay foran kharay ho ker un ko galay laga liya aur payshani chom ker bari ta'zeem kay sath apnay pass bithaya. Hazreen nay arz ki: Ya-Sayyidi! Aap aur Ahl-e-Baghdad aaj tak inhayn dewaana kehtay rahay hayn magar aaj un ki is qadar ta'zeem kiyun? Jawab diya: May nay yun hi aysa nahi kiya, اَلْحَمْدُ لِلَّهِ aaj raat may nay khuwab mayn ye emaan afrooz manzar daykha kay Hazrat Sayyiduna Abu Bakr Shibli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي Bargah-e-Risalat mayn hazir huway to Sarkar-e-Do-Alam, Noor-e-Mujassam, Shah Bani Adam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kharay ho ker in ko seenay say laga liya aur payshani ko boosa day ker apnay pehlu mayn bitha liya. May nay arz ki: Ya Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Shibli per is qadar shafqat ki wajah? Allah عَزَّوَجَلَّ kay mehboob danaye ghuyoob صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay (ghayb ki khabar detay huway) Farmaya kay ye her namaz kay ba'ad ye ayat parhta hay:

بِالْمُؤْمِنِينَ رَعُوفٌ رَحِيمٌ ﴿١٢٨﴾ (Parah 11, Al-Tauba, Ayat 128) aur us kay ba'ad

* Ye bayan Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay Tableegh-e-Quran-o-Sunnat ki A'lamgeer Ghair Siyasi Tahreek Dawat-e-Islami kay A'lami Madani Markaz Bab-ul-Madina Karachi mein honay walay hafta war sunnaton bharay ijtim'a (26 Rajab-ul-Murajab 1431 hijri/08-07-10) mein farmaya tha. Tarmeem-o-izafay kay sath tahreeer hazir-e-khidmat hay.

mujh per Durood partha hay. (*Al-Qawl-ul-Badi'*, safha 346, *Musasat-ul-Riyaan, Beriut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Aaqa ka mahina

Rasool-e-Akram, Noor-e-Mujassam, Shah-e-Bani Adam, صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka *Sha'ban-ul-Mua'zzam* kay baray mayn Farman-e-Mukarram hay: “Sha’ban mera mahina hay aur Ramzan Allah ka mahina hay.” (*Al-Jami'-us-Sagheer lil-Suyuti, safha 301, Hadis 4889; Dar-ul-Kutub-ul-'Ilmiya, Beriut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sha'ban kay Panch huroof ki baharayn

شُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Sha'ban-ul-Mua'zzam ki a'zmaton per qurban! Is ki fazilat kay liye itna hi kafi hay kay hamaray meethay meethay Aaqa Makki Madani Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isay “*Mera Mahina*” Farmaya. Sarkar-e-Ghous-e-A'zam, Mehboob-e-Subhani, Qandeel-e-Noorani, Shaykh Abdul Qadir Jillani Humbili عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي “*Sha'ban*” kay paanch huroof: ش, ع, ب, ا, ن kay muta'alliq naqal farmatay hayn: ش say muraad “Sharaf” Ya’ni Buzrugi, ع say muraad “عُلُو” Ya’ni Bulandi, ب say muraad “Bir” Ya’ni ihsan “ا” say muraad “Ulfat” aur ن say muraad “Noor” hay to ye tamam cheezayn Allah Ta’ala apnay bandon ko is mahinay mayn a’ta farmata hay, Ye wo mahina hay jis mayn naykiyon kay darwazay khol diye jatay hayn, barkaton ka nuzool hota hay, khatayen mita di jati hayn aur gunahon ka kaffarah ada kiya jata hay, Aur Khayr-ul-Bariyyah, Sayyid-ul-Wara Janab Muhammad-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per Durood-e-Pak ki kasrat ki jati hay aur ye Nabi-e-Mukhtar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per Durood bhejnay ka mahina hay. (*Gunya-tul-Talibeen, jild 1, safha 341-342, Dar-ul-Kutub-ul-'Ilmiya, Beriut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَانُ ka jazbah

Hazrat Sayyiduna Anus Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hain: “ Mah-e-Sha’ban ka chand nazar aatay hi Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ Tilawat-e-Quran pak ki taraf khoob mutawajjih ho jatay, Apnay amwaal ki zakat nikaaltay taa-kay ghurba-o-masakeen musalman Mah-e-Ramzan kay rozon kay liye tayyari ker sakayn, Hukkam qaidiyon ko talab ker kay jis per “Had” (Yani shar’ee Saza) jaari karna hoti us per had qaim kartay baqiyyah mayn say jin ko munasib hota unhayn azaad ker detay, Tajir apnay qarzay_ ada ker detay, dosron say apnay qarzay wusool ker letay. (Yun Mah-e-Ramzan-ul-Mubarak say qabal he apnay aap ko farigh ker letay) aur Ramzan Shareef ka chand nazar aatay hi ghusul ker kay (Ba’az Hazraat) I’tikaaf mayn bayth jatay” (*Ganiya-tul-Talibeen, jild 1, safha 341*)

Mojudah musalmanon ka jazbah

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Pehlay kay musulmano ko I’badat ka kis qadar zauq hota tha! Mager afsos! Aaj kal kay musulmanon ko ziyadah tar husool-e-maal hi ka shoq hay. Pehlay kay Madani soch rakhnay walay musalman Mutabarrik Ayyam mayn Rab-ul-Anaam عَزَّوَجَلَّ ki ziyadah say ziyadah I’badat kar kay us ka qurb hasil karnay ki koshishayn kartay thay aur aaj kal kay musalman Mubarak dinon, Khusoosan Mah-e-Ramzan Mubarak mayn duniya ki zaleel daulat kamanay ki naie naie tarkeebayn sochtay hayn. Allah عَزَّوَجَلَّ apnay bandon per meharban ho ker naykiyon ka ajuro-Sawab khoob barha dayta hay, lekin duniya ki daulat say mahabbat karnay walay log Ramzan-ul-Mubarak mayn apni cheezon ka bhao barha ker apnay hi musalman bhaiyon mayn loot maar macha detay hayn. Sad crore afsos! Khayr khuwahi-e-muslimen ka jazbah dum torta nazar aa raha hay!

*Ay khasa-e-khasan Rusul waqt-e-du’a hay
Ummat pay teri aa kay a’jab waqt parra hay*

*Jo deen bari shan say nikla tha watan say
Pardais mein wo aaj ghareeb-ul-ghuraba hay
Faryaad hay ay kishti-e-ummat kay nigahban
Bera ye tabahi kay qareeb aan laga hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Nafil rozon ka pasandidah mahina

Meethay meethay Islami bhaiyon! Hamaray dilon kay chayn, Sarwar-e-Konayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mah-e-Sha'ban mayn kasrat say Rozay rakhna pasand farmatay. Hazrat-e-Sayyiduna Abdulllah Bin Abi Qayis رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hay kay unhon nay Umm-ul-Mu`mineen Sayyidatuna Ayesha Siddiqa رَضِيَ اللهُ تَعَالَى عَنْهَا ko farmatay suna: Meray Sartaaaj, Sahib-e-Mai'raaj صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka pasandidah mahina *Sha'ban-ul-Mua'zzam* tha kay is mayn Rozay rakha kartay phir isay Ramzan-ul-Mubarak say mila detay. *(Sunnan Abu-Dawood, jild 2, safha 476, Hadis 2431, Dar-ul-Ihya-ut-Taras-ul-'Arabi, Beriut)*

Log is say ghafil hayn

Hazrat Sayyiduna Usama Bin Zayd رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn, May nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mein dekhta hon kay jis tarah Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sha'ban mein Rozay rakhtay hain is tarah kisi bhi mahinay mein nahin rakhtay? Farmaya: Rajab aur Ramzan kay beech mein ye mahina hay, Log is say ghafil hayn, Is mayn logon kay a'maal Allah عَزَّوَجَلَّ ki taraf uthaye jatay hayn aur mujhay ye mehboob hay kay mera 'amal is haal mayn uthaya jaye kay may rozadar hun. *(Sunan Nasaie, safha 387, Hadis 2354, Dar-ul-Kutub-ul-I'lmiya, Beriut)*

Marnay walon ki fehri bananay ka mahina

Hazrat-e-Sayyidatuna Ayesha Siddiqa رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hayn: Tajdar-e-Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ poray Sha'ban kay Rozay rakha kartay thay.

Farmati hayn kay may nay ‘arz ki: Ya Rasoolallah ﷺ kiya sab maheenon mayn Aap ﷺ kay nazdeek ziyadah pasandida Sha’ban kay Rozay rakhna hay? To Mehboob-e-Rab-ul-I’baad ﷺ nay irshad farmaya: Allah عزوجل is saal marnay wali her jaan ko likh dayta hay aur mujhay ye pasand hay kay mera waqt-e-rukhsat aaye aur may rozadar hon. (*Musnad Abi Ya’lla Jild 4, safha 277 Hadis 4890 Dar-ul-Kutub-ul-I’lmiya, Beriut*)

Aaqa Sha’ban kay aksar Rozay rakhtay thay

Bukhari shareef mayn hay: Hazrat-e-Sayyidatuna Ayesha Siddiqa رضى الله عنهما farmati hayn kay Rasoolullah ﷺ Sha’ban say ziyadah kisi mahinay mayn Rozay na rakha kartay balkay poray Sha’ban hi kay Rozay rakh liya kartay thay aur farmaya kartay: Apni istita’at kay mutabiq ‘amal karo kay Allah عزوجل us waqt tak apna fazal nahin rokta jub tak tum ukta na jao. (*Saheeh Bukhari, jild 1, safha 648, Hadis 1970, Dar-ul-Kutub I’lmiya, Beriut*)

Hadees-e-Pak ki sharah

Sharih-e-Bukhari Hazrat ‘Allama Mufti Muhammad Shareef-ul-Haq Amjadi عليه رضى الله القوي is Hadees-e-pak kay tahat liktay hayn: Murad ye hay kay Sha’ban mayn aksar dinon mayn roza rakhtay thay. Isay Taghliban (Ya’ni ghalbay aur ziyarat kay lihaz say) kul (ya’ni saray mahinay kay Rozay rakhnay) say ta’beer ker diya. Jaysay kahtay hain:” Fulan nay puri raat I’badat ki” jab kay is nay raat mayn khana bhi khaya ho aur zarooriyaat say faraghat bhi ki ho, Yahan taghliyan aksar ko kul kah diya. Mazeed farmatay hayn: Is Hadees say ma’loom huwa kay Sha’ban mayn jisay quwwat ho wo ziyadah say ziyadah Rozay rakhay. Albatta jo kamzor ho aur wo roza na rakhay kiyun kay is say Ramzan kay rozon per asar parray ga, Yehi mahmal (ya’ni muraad-o-maqsad) hay un Ahadees ka jin mayn farmaya gaya kay nisf Sha’ban kay ba’ad roza na

rakho. (Tirmizi, Hadis 738; Nuzha-tul-Qari, jild 3, safha 377-380, Fareed Book Stall Markaz Auliya, Lahore)

Dawat-e-Islami mayn rozon ki baharayn

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 1548 safhat per mushtamil kitab, "Faizan-e-Sunnat (Jild Awwal)" Safha 1379 per hay: Hujjat-ul-Islam Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْهَامِي farmatay hayn: Mazkurah Hadees-e-Pak mayn pooray Mah-e-Sha'ban-ul-Mua'zzam kay rozon say muraad aksar Sha'ban-ul-Mua'zzam (Ya'ni mahinay kay aadhay say ziyadah dinon) kay Rozay hayn. (Mukashafa-tul-Quloob, safha 303) Agar koi pooray Sha'ban-ul-Mua'zzam kay Rozay rakhna chahay to us ki muman'at bhi nahin. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghayr Siyasi Tehreek Dawat-e-Islami kay kai Islami bhai aur Islami behnon mayn Rajab-ul-Murajjab aur Sha'ban-ul-Mua'zzam donon mahinon mayn Rozay rakhnay ki tarkeeb hoti hay aur musalsal Rozay rakhtay huway ye hazraat Ramzan-ul-Mubarak say mil jatay hayn.

Sha'ban kay aksar Rozay rakhna Sunnat hay

Umm-ul-Momineen Hazrat Sayyidatuna Ayesha Siddiqa رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hain Huoor-e-Akram, Noor-e-Mujassam, Shah-e-Bani Adam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mayn nay Sha'ban say ziyada kisi mahinay mayn roza rakhtay na daykha. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ siwaye chand din kay pooray he mah kay Rozay rakha kartay thay. (Sunan Tirmizi, jild 2, safha 182, Hadis 736, Dar-ul-Fikr, Beriut)

*Teri Sunnaton pay chal ker meri rooh jab nikal ker
Chalay tum galay lagana Madani Madinay Walay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Bhalaiyon wali raatayn

Umm-ul-Mu`mineen Hazrat-e-Sayyidatuna ‘Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا farmati hayn, May nay Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay huway suna: Allah عَزَّوَجَلَّ (Khaas taur per) chaar(4)raaton mayn bhalaiyon kay darwazay khol dayta hay: (1) Baqar ‘Eid ki raat (2) ‘Eid-ul-Fitr ki raat (3) Sha’ban ki pandharvee`n raat kay is raat mayn marnay walon kay naam aur logon ka rizq aur (is saal) hajj karnay walon kay naam likhay jatay hayn. (4) ‘Arafa ki (ya’ni 8 aur 9 Zul-Hijjah ki darmiyani) raat azaan-e-(fajr) tak. *(Tafseer Dur-re-Mansoor, jild 7, safha 402, Dar-ul-Fikr, Beriut)*

Nazuk fayslay

Meethay meethay Islami bhaiyon! Pandhrah Sha’ban-ul-Mua’zzam ki raat kitni nazuk hay! Na janay kis ki qismat mayn kiya likh diya jaye! Ba’az awqat bandah ghaflat may parra reh jata hay aur us kay baaray mayn kuch ka kuch ho chuka hota hay. “Guniya-tul-Talibeen” mayn hay: Buhut say kafan dhul ker tayyar rakhay hotay hayn mager kafan pehennay walay bazaron mayn ghoom phir rahay hotay hayn, kafi log aysay hotay hayn kay unki qabarayn khudi hui tayyar hoti hayn mager un mayn dafan honay walay khushiyun mayn mast hotay hayn, Ba’az log hans rahay hotay hayn hala`nkay un ki mout ka waqt qareeb aa chukka hota hay. Kai makanaat ki ta’miraat ka kaam pura ho gaya hota hay mager sath hi un kay malikaan ki zindagi ka waqt bhi pura ho chukka hota hay. *(Guniya-tul-Talibeen, jild 1, safha 348)*

Aagah apni mout say koi basher nahin

Saman so baras ka hay pal ki khabar nahin

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dhayron gunahgaron ki maghfirat hoti hay magar.....

Hazrat Sayyidatuna Ayesha Sidiqa رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay, Huzoor Sarapa-e-Noor, Fayz-e-Ganjoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Meray pas Jibrael عَلَيْهِ السَّلَام aaye aur kaha ye Sha'ban ki pandharivee'n raat hay is mayn Allah عَزَّوَجَلَّ jahanum say itnon ko azaad farmata hay jitnay Bani Kalb ki bakriyon kay baal hayn mager kafir aur “‘Adawat Walay” aur rishtay katnay walay aur kapra latkanay walay aur walidayn ki na-farmani karnay walay aur sharab kay 'aadi ki taraf nazar-e-rehmat nahin farmata. (*Shu'b-ul-Emaan, jild 3, safha 384, Hadis 3837*) (Hadees-e-Pak mayn “Kapra Latkanay Walay” ka jo bayan hay, is say muraad wo log hayn jo takabbur kay sath takhnon kay neechay tahband ya pajama wagayra latkatay hayn) croron humbilyon kay azeem payshwa Hazrat-e-Sayyiduna Imam Ahmed Bin Humbal رَضِيَ اللهُ تَعَالَى عَنْهُ nay Hazrat Sayyiduna Abdullah Ibn 'Amr رَضِيَ اللهُ تَعَالَى عَنْهُمَا say jo riwayat naqal ki is mayn qatil ka bhi zikar hay. (*Musnad Imam Ahmed, jild 2, safha 589, Hadis 6653, Dar-ul-Fikr, Beriut*)

Hazrat-e-Sayyiduna Kaseer Bin Murrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay, Tajdar-e-Risalat Sarapa-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah عَزَّوَجَلَّ ki Sha'ban ki pandhriven shab mayn tamam zameen walon ko bakhsh dayta hay siwaye mushrik aur 'adawat walay kay. (*Shu'ab-ul-Emaan, jild 3, Safha 381, Hadis 3830, Dar-ul-Kutub-ul-I'lmiya, Beriut*)

Hazrat Dawood عَلَيْهِ السَّلَام ki du'a

Ameer-ul-Mu`mineen Hazrat Maula Mushkil Kusha, Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ Sha'ban-ul-Mua'zzam ki pandhriven '15' Raat ya'ni Shab Bara'at mayn aksar bahir tashreef latay. Ayk baar isi tarah Shab Bara'at mayn bahir tashreef laaye aur asmaan ki taraf nazar utha ker farmaya: Ayk martaba Allah kay Nabi Hazrat Sayyiduna Dawood عَلَيْهِ السَّلَام nay Sha'ban ki pandhriven raat asmaan ki taraf nigah uthayi aur farmaya: Ye wo waqt hay kay us waqt mayn jis shakhs nay jo bhi du'a Allah عَزَّوَجَلَّ say mangi us ki du'a Allah عَزَّوَجَلَّ nay

qabool farmayi aur jis nay maghfirat talab ki Allah ﷻ nay uski maghfirat farma di bi-shart ye kay du'a karnay wala U'shaar (Ya'ni Zalman tax lenay wala) Jadugar, Kahin aur baja bajanay wala na ho phir ye du'a ki:

اللَّهُمَّ رَبَّ دَاوُدَ اغْفِرْ لِمَنْ
دَعَاكَ فِي هَذِهِ اللَّيْلَةِ أَوْ اسْتَغْفَرَكَ فِيهَا

Ya'ni Ay Allah ﷻ! Ay Dawood kay parwardigar jo is raat mayn tujh say du'a karey ya maghfirat talab karay to is ko bakhsh day. (*Lataif-ul-Ma'arif- la-Ibn-e-Rajab-ul-Hunbali, jild 1, safha 137, Ba-Ikhtasar, Dar Ibn-e-Hazm, Beriut*)

Her khata tu darguzar ker bakus-o-majboor ki

Ya Ilahi! Maghfirat ker bakas-o-majboor ki

(Wasael Bakhshish, safha 43)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mahroom log

Meethay meethay Islami bhaiyo! Shab-e-Bara'at bay had aham raat hay, kisi soorat say bhi isay ghaflat mayn na guzara jaye, is raat rahmaton ki khoob barsat hoti hay. Is Mubarak shab mayn Allah Tabaruk-o-Ta'ala "Bani Kalb" ki bakriyon kay balon say bhi ziyada logon ko jahannam say azaad farmata hay. Kitabon mayn likha hay: "Qabila-e-Bani Kulb" Qabail-e-Arab mayn sab say ziyada bakriyan paalta tha." Aah! Kuch badnaseeb aysay bhi hayn jin per is shab-e-Bara'at ya'ni chhutkara paanay ki raat bhi na bakhshay janay ki wa'eed hay. Hazrat Sayyiduna Imam Bayhaqi Shafi'ee عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي "Fazael-ul-Awqaat" mayn naqal kartay hayn: Rasool-e-Akram, Noor-e-Mujassam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman I'brat nishan hay: Chheh admiyon ki is raat bhi bakhshish nahin hogi: (1) Sharaab ka a'adi (2) Maa

baap ka na-farman (3) Zina ka a'adi (4) Qata-e-ta'lluq karnay wala (5) Tasveer bananay wala aur (6) Chughal khor. (*Fazael-ul-Awqat, jild 1, safha 130, Hadis 27, Maktaba-tul-Minarat, Makkataba-tul-Mukarrama*) Isi tarah kahin, jadugar, takabur kay sath pajama ya tahband takhnon kay nechay latkanay walay aur kisi musalman say bughz-o-keena rakhnay walay per bhi is raat maghfirat ki sa'adat say mahroomi ki wa'eed hay, Chuna-chay tamam musalman ko chahiye kay mutazakkira gunahon mayn say agar مَعَاذَ اللَّهِ عَزَّوَجَلَّ kisi gunah mayn mulawwas hon to wo bil-khusoos us gunah say aur Bil-u'moom her gunah say shab-e-bara'at kay aanay say pehlay balkay aaj aur abhi sacchi tauba ker layn, aur agar bandon ki haq talfiyan ki hayn to tauba kay sath sath unki mu'afi talafi ki tarkeeb farma layn.

Imam Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka payaam tamam

Musalmanon kay naam

Meray Aaqa A'laa Hazrat, Imam-e-Ahl-e-Sunnat, Wali-e-Nai'mat, Azeem-ul-Barkat, Azeem-ul-Martabat, Parwana-e-Shama'-e-Risalat, Mujaddid-e-Deen-o-Millat, Hami-e-Sunnat, Mahi-e-Bada'at, Peer Tareeqat, Bai's-e-Khayr-o-Barkat, Hanafi Mazhab Kay A'zeem A'lim-o-Mufti Hazrat A'llama Mualana Al-Haaj Al-Hafiz Al-Qari Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى nay apnay ayk iradatmand (Ya'ni mu'taqid) ko Shab-e-Bara'at say qabal tauba aur mu'afi talafi kay ta'lluq say ayk maktoob sharif irsaal farmaya jo kay us ki ifadiyat kay paysh-e-nazar hazir-e-khidmat hay chuna-chay "Kulliyat-e-Makateeb-e-Raza" safha 356 ta 357 per hay: Shab-e-bara'at qareeb hay, is raat tamam bandon kay a'maal Hazrat-e-'izzat mayn paysh hotay hayn. Maula مَعَاذَ اللَّهِ Ba-tufayl-e-Huzoor pur Noor, Shafi-e-Youm-un-Nushoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Musalmanon kay zunoob (ya'ni gunah) mu'af farmata hay magar chand, in mayn wo do musalman jo baham dunyavi wajah say ranjish rakhtay hayn:

Farmata hay: “In ko rehnaay do, jub tak aapas mayn sulah na ker layn.” Lihaza Ahl-e-Sunnat ko chahiye kay Hatt-ul-Was’ Qabal-e-Ghuroob-e-Aaftaab 14 Sha’ban bahum ayk dosray say safayi ker layn. Ayk dosray kay huqooq ada ker dayn ya mu’af kara layn kay **يَاذِيهِ تَعَالَى حُقُوقُ الْعِبَادِ** say Sahayif-e-A’maal (Ya’ni a’maal naamay) khali ho ker bargah-e-’izzat mayn paysh hon. Huqooq-e-Maula Ta’ala kay liye tauba sadiqa “(Ya’ni sachi tauba) kafi hay. (Hadees pak mayn hay) **الْكَافِرُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ** (ya’ni gunah say tauba karnay wala aysa hay jaysay us nay gunah kiya hi nahin (*Ibn-e-Maja, Hadis 4250*) Esi halat mayn **يَاذِيهِ تَعَالَى** zaroor is shab mayn ummid-e-maghfirat-e-tamma (ya’ni maghfirat ki pakki ummeed) hay. Ba-shart-e-Sehat-e-a’qeeda (ya’ni a’qeeda durust hona shart hay) **وَهُوَ الْعَفْوُ الرَّحِيمُ**. (Aur gunah mitanay wala rahmat farmanay wala hay) ye sab Musalahat-e-Ikhwana (ya’ni bhayon mayn sulah karwana)-o-mu’afi huqooq **بِحَمْدِهِ تَعَالَى** yahan saalhayee daraaz (ya’ni kafi barson) say jari hay, ummid hay kay aap bhi wahan kay musulmanon mayn is ka ijra ker kay **مَنْ سَنَّ فِي الْإِسْلَامِ سُنَّةً حَسَنَةً فَلَهُ أَجْرُهَا وَأَجْرُ مَنْ عَمِلَ بِهَا إِلَى يَوْمِ الْقِيَامَةِ لَا يَنْقُصُ** **مِنْ أَجْرِهِمْ شَيْءٌ** (ya’ni jo Islam mayn achi rah nikalay us kay liye is ka *Sawab* hay aur qiyamat tak jo is per ‘amal karayn un sab ka *Sawab* hamesha us kay Nama-e-A’maal mayn likha jaye baghayr is kay kay un kay sawabon mayn kuch kami aaye) kay misdaaq hon aur is faqeer kay liye ‘Afw-o-A’afiyat daarayn ki du’a farmayen. Faqeer aap kay liye du’a karta hay aur **(إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ)** karay ga. Sab musulmon ko samjha diya jaye kay wahan (ya’ni bargah-e-ilahi mayn) na khali zaban daykhi jati hay na nifaaq pasand hay, sulah-o-mu’afi sab sacchay dil say ho.

وَالسَّلَامُ

Faqeer Ahmed Raza Qadri

From: Bareilly

Pandarash Sha'ban ka roza

Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ say marvi hay kay Nabi-e-kareem, Rauf-ur-Raheem ka farman-e-a'zeem hay: Jab pandhrah Sha'ban ki raat aaye to is mayn qiyam (ya'ni I'badat) karo aur din mayn roza rakho. Bay-shak Allah Ta'ala ghuroob-e-aftaab say asmaan-e-dunya per khaas tajalli farmata aur kahta hay: “Hay koi mujh say maghfirat talab karnay wala kay usay bakhsh dun! Hay koi rozi talab karnay wala kay usay rozi don! Hay koi musebat zadah kay usay a'fiyyat a'ta karon! Hay koi aysa! Hay koi aysa! Aur ye us waqt tak farmata hay kay fajur tulu' ho jaye” (*Sunan Ibn-e-Maja, jild, 2, safha 160, Hadis 1388, Dar-ul-Ma'rifat, Beriut*)

Faiday ki baat

Shab-e-Bara'at mayn a'maal naamay tabdeel hotay hayn lihaza mumkin ho to 14 *Sha'ban-ul-Mua'zzam* ko bhi roza rakh liya jaye taa-kay a'maal naamay kay aakhiri din mayn bhi roza ho. 14 Sha'ban ko 'asar ki namaz ba-jama'at parh ker wahan *Nafli Ai'tikaaf* ker liya jaye aur Namaz-e-Maghrib kay intizaar ki niyyat say masjid hi mayn thhayra jaye taa-kay a'maal nama tabdeel honay kay aakhiri lamhaat mayn masjid ki haziri, Ai'tikaaf aur intizaar-e-namaz waghera ka *Sawab* likha jaye. Balkay zahay naseeb!Saari he raat I'badat mayn guzari jaye.

Sabz Parchah

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna 'Umer Bin Abdul Aziz رَضِيَ اللهُ تَعَالَى عَنْهُ ayk martaba *Sha'ban-ul-Mua'zzam* ki pandhravin raat ya'ni Shab-e-Bara'at I'badat mayn masroof thay, Sar uthaya to ayk “*Sabz Parchah*” mila jis ka noor asmaan tak phela huwa tha, us per likha tha, “هُدَاهُ بَرَاءَةٌ مِّنَ النَّارِ مِنَ الْمَلِكِ الْعَزِيزِ لِعَبْدِهِ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ” ya'ni Khudaye Malik-o-Ghalib ki taraf say ye “jahanum ki aag say azaadi ka parwana” hay jo us kay banday 'Umer Bin 'Abdul 'Aziz ko a'ta huwa hay. (*Tafseer Roh-ul-Bayan, jild 8, safha 402, Quetta*)

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Meethay meethay Islami bhaiyon! Is hikayat mayn jahan Ameer-ul-Mu`mineen Sayyiduna ‘Umer Bin ‘Abdul ‘Aziz رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki a’zmat-o-fazeelat ka izhaar hay wahin Shab-e-Bara`at ki rifat-o-sharafat ka bhi zuhoor hay اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ ye Mubarak Shab jahanum ki bharakti aag say bara`at (ya`ni chhutkara) panay ki raat hay isi liye is raat ko “Shab-e-Bara`at” kaha jata hay.

Maghrib kay ba`ad chheh (6) Nawafil

Ma`mulaat Auliya-e-Karam رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ say hay kay maghrib kay farz-o-Sunnat wagayra kay ba`ad chheh (6) rak`at nafil do do rak`at ker kay ada kiye jayen. Pehli do rak`aton say pehlay ye niyyat kijiye: “Ya Allah عَزَّوَجَلَّ In do rak`aton ki barkat say mujhay darazi umer bil-khayr a`ta farma” Dosri do rak`aton mayn ye niyyat farmaiye: “Ya Allah عَزَّوَجَلَّ In do rak`aton ki barkat say balaon say meri hifazat farma” Teesri do rak`aton kay liye ye niyyat kijiye: “Ya Allah عَزَّوَجَلَّ In do rak`aton ki barkat say mujhay apnay siwa kisi ka muhtaj na ker” In 6 rak`aton mayn Surah Fatiha kay ba`ad jo chahay woh soortayn parh saktay hayn, Behtar ye hay kay her rak`at mayn Surah Fatiha kay ba`ad teen teen bar Surah Ikhlāas parh lijiye. Her do rak`at kay bad 21 bar قُلْ هُوَ اللَّهُ أَحَدٌ (puri sorat) ya ayk bar Surah Yaseen Shareef parhiye balkay ho sakay to donon he parh lijiye. Ye bhi ho sakta hay kay koi ayk Islami Bhai buland awaaz say Surah Yaseen Shareef parhayn aur dosray khamoshi say khoob kaan laga ker sunen. Is mayn ye khayal rahay kay dosra is dauran zaban say Yaseen Shareef balkay kuch bhi na parhay aur ye mas`ala khoob yaad rakhiye kay jab Quran-e-Kareem buland awaaz say parha jaye to jo log sunnay kay liye hazir hayn un per farz `ayn hay kay chup chap khoob kaan laga ker sunen اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ raat shuru hotay hi Sawab ka ambaar lag jaye ga. Her baar Yaseen Shareef kay ba`ad “Du`a-e-Nisf-e-Sha`ban” bhi parhiye

Du'a-e-Nisf-e-Sha'ban-ul-Mua'zzam

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 آمَنَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

اللَّهُمَّ يَا ذَا الْمَنِّ وَلَا يَمُنُّ عَلَيْهِ ط يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ط يَا ذَا الطَّوْلِ وَالْإِنْعَامِ ط
 لَا إِلَهَ إِلَّا أَنْتَ ظَهَرُ اللَّاحِظِينَ ط وَجَارُ الْمُسْتَجِيرِينَ وَآمَانُ الْخَائِفِينَ ط اللَّهُمَّ إِنْ كُنْتُ
 كَتَبْتَنِي عِنْدَكَ فِي أَمْرِ الْكِتَابِ شَقِيًّا أَوْ مَحْرُومًا أَوْ مَطْرُودًا أَوْ مُقْتَرًا عَلَيَّ فِي الرِّزْقِ
 فَامْحُ اللَّهُمَّ بِفَضْلِكَ شَقَاؤِي وَحِرْمَانِي وَطَرْدِي وَاقْتِتَارِ رِزْقِي ط وَأَنْبِئْنِي عِنْدَكَ فِي أَمْرِ
 الْكِتَابِ سَعِيدًا مَرزُوقًا مُوقَفًا لِلْخَيْرَاتِ ط فَإِنَّكَ قُلْتَ وَقَوْلُكَ الْحَقُّ فِي كِتَابِكَ الْمُنزَّلِ ط
 عَلَى لِسَانِ نَبِيِّكَ الْمُرْسَلِ ط ﴿يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُنْبِئُ﴾ ط وَعِنْدَةَ أَمْرِ الْكِتَابِ ﴿﴾
 إِلَهِي بِالتَّجَلِّي الْأَعْظَمِ ط فِي لَيْلَةِ النَّصْفِ مِنْ شَهْرِ شَعْبَانَ الْمُكْرَمِ ط الَّتِي يُفْرَقُ فِيهَا
 كُلُّ أَمْرٍ حَكِيمٍ وَيُبْرَمُ ط أَنْ تَكْشِفَ عَنَّا مِنَ الْبَلَاءِ وَالْبَلَوَاءِ مَا نَعْلَمُ وَمَا لَا نَعْلَمُ ط
 وَأَنْتَ بِهِ أَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ ط وَصَلَّى اللَّهُ تَعَالَى عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
 وَأَصْحَابِهِ وَسَلَّمَ ط وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿﴾

Ay Allah عَزَّوَجَلَّ! Ay Ihsaan karnay walay kay jis per ihsaan nahin kiya jata! Ay bari shan-o-shukat walay! Ay fazal-o-ina'am walay! Teray siwa koi ma'bood nahin. Tu pareshan haalon ka madadgar, panah mangnay walon ko panah aur khufzadon ko amaan denay wala hay. Ay Allah عَزَّوَجَلَّ! Agar tu apnay yahan Umm-ul-Kitab (Ya'ni loh-e-mahfooz) mayn mujhay Shaqi (Ya'ni badbakht), mahroom, dhutkara huwa aur rizq mayn tangi diya huwa likh chukka ho to Ay Allah عَزَّوَجَلَّ! Apne fazal say meri badbakhti, mahroomi, zillat aur rizq ki tangi ko mita day aur apnay pass Umm-ul-Kitab mayn mujhay khush bakht, (kushada) rizq diya huwa aur bhalaiyon ki tufeeq diya huwa sabt (tahreer) farma day, kay tu nay he teri nazil ki hui kitab mayn teray hi bhejay

huway Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Zaban-e-Faiz tarjuman per farmaya aur tera (ye) farmana haq hay”:

Tarjuma-e-Kanz-ul-Emaan: Allah jo चाहay mitata hay aur sabit karta hay aur asal likha huwa usi kay pas hay”. (Parah 13, Surah Arrad 39) Khudaya عَزَّوَجَلَّ Tajalli-e-A’zam kay wasilay say jo Nisf-e-Sha’ban-ul-Mukarram ki raat (ya’ni Shab-e-Bara’at) mayn hay kay jis mayn bant diya jata hay her hikmat wala kaam aur atal ker diya jata hay. (Ya-Allah!) Aafaton ko hum say door farma kay jinhay hum jantay aur nahin bhi jantay jab kay tu inhay sab say ziyada jannay wala hay. Bay-shak tu sab say barh ker aziz aur izzat wala hay. Allah ta’ala hamaray Sardar Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Aal-o-Ashaab رَضِيَ اللهُ تَعَالَى عَنْهُمْ per Durood-o-Salam bhejay. Sab khoobiyon sab jahanon kay palnay walay Allah عَزَّوَجَلَّ kay liye hayn.

Sag-e-Madina عُفَى عَنْهُ ki Madani Iltijayen

عُفَى عَنْهُ Sag-e-Madina عَفِيَ لَيْلَةَ عَزَّوَجَلَّ kay salah saal say shab-e-bara’at mayn bayan kerdah tareqay kay mutabiq chheh6 nawafil-o-tilawat wagayra ka ma’mol hay. Maghrib kay ba’ad ki janay wali ye I’badat nafli hay, farz-o-wajib nahin aur namaz-e-maghrib kay ba’ad nawafil-o-tilawat ki shari’at mayn kahin mumani’at bhi nahin. Hazrat A’llama Ibn-e-Rajab Hunbali عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي likhtay hayn: Ahl-e-Sham mayn say Jaleel-ul-Qadar Taba’een maslan Hazrat Sayyiduna Khalid Bin Ma’dan, Hazrat Sayyiduna Makhool, Hazrat Sayyiduna Luqman Bin Amir رَحْمَةُ اللهِ تَعَالَى wagayra Shab-e-Bara’at ki bohat ta’zeem kartay thay aur is mayn khub I’badat baja latay, inhi say degar musulmanon nay is Mubarak raat ki ta’zeem seekhi. (Lataif-ul-Ma’arif, jild 1, safha 145) fiqa hanfi ki mu’tabar kitab, “Durr-e-Mukhtar” mayn hay: Shab-e-Bara’at mayn shab-e-baydari (ker kay I’badat) karna mustahab hay, (puri raat jagnay hi ko hi shab-e-baydari nahin kahtay) aksar hissay mayn jagna bhi shab baydari hay. (Durr-e-Mukhtar, jild 2, safha 568; Bahar-e-Shari’at, jild 1, safha 679, Maktaba-tul-Madina Bab-ul-Madina, Karachi)

Madani Itija hay: Mumkin ho to tamam Islami Bhai apni apni masjid mein ba'ad maghrib chheh 6 nawafil wagherah ka ihtimam farmayen aur dhayron *Sawab* kamayen. Islami behnayn apnay apnay ghar mayn ye a'mal baja layen.

Saal bhar jadu say hifazat

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 170 safhaat per mushtamil kitab, "*Islami Zindagi*" safha 134 per hay: Agar is raat (ya'ni Shab-e-bara'at) sath pattay bayri (ya'ni bayr_ kay darakht) kay pani mayn josh day ker (jab pani nahanay kay qabil ho jaye to) ghusul karay **اِنْ شَاءَ اللهُ عَزَّوَجَلَّ** tamam saal jadu kay asar say mahfooz rahay ga.

Shab-e-Bara'at aur Qabron ki ziyarat

Umm-ul-Mu'mineen Hazrat Sayyidatuna Ayesha Siddiqah **رَضِيَ اللهُ تَعَالَى عَنْهَا** farmati hayn: May nay ayk raat Sarwar-e-Kayinaat, Shah-e-Mojudaat **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko na daykha to baqi'-e-Pak mayn mujhay mil gaye, Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mujh say farmaya: Kiya tumhay is baat ka dar tha kay Allah **عَزَّوَجَلَّ** aur us ka Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** tumhari haq talafi karen gey? May nay arz ki: Ya Rasoolallah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! May nay khayal kiya tha kay shayad Aap azwaj-e-mutahharat mayn say kisi kay pas tashreef lay gaye hon gay. To farmaya: "Bay-shak Allah Ta'ala Sha'ban ki pandhrahvin raat asmaan-e-duniya per tajalli farmata hay, Pas Qabila-e-Bani Kalb ki bakriyon kay baalon say bhi ziyada gunahgaron ko bakshsh deta hay".

(Sunan Tirmizi, jild 2, safha 183, Hadis 739, Dar-ul-Fikr, Beriut)

Aatishbazi ka Mojid kon?

Meethay meethay Islami Bhaiyon! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Shab-e-Bara'at jahanam ki aag say "Bara'at" ya'ni chhutkara panay ki raat hay, magar sad crore afsos! Musalmanon ki ayk ta'daad aag say chutkara hasil karnay kay bajaye khud paisay kharch ker kay apnay liye aag ya'ni aatishbazi ka samaan khareedti aur khoob patakay wagayra chhor ker is muqaddas

raat ka taqaddus pamal karti hay. Mufasssir-e-shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن apni mukhtasar kitab “Islami zindagi” mayn farmatay hayn: “Is raat ko gunah mayn guzarna bari mahroomi ki baat hay atishbazi kay muta’lliq mashhoor ye hay kay ye Namrood badshah nay ijaad ki jab kay is nay Hazrat Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَامُ ko aag mayn dala aur aag gulzar ho gayi to us kay admiyon nay aag kay anaar bhar ker un mayn aag laga ker Hazrat Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَامُ kay taraf phenkay”. (*Islami Zindagi, safha 77*)

Shab-e-Bara`at ki murawwajah Atishbazi haram hay

Afsos! Shab-e-Bara`at mayn “atishbazi” ki na-pak rasam ab Musalmanon kay andar zor pakarti ja rahi hay. “Islami Zindagi” mayn hay: Musalmanon ka lakhon rupiya salana is rasam mayn barbad ho jata hay aur her saal khabrayn aati hayn kay fula`n jagah say itnay ghar atishbazi say jal gaye aur itnay admi jal kar mar gaye. Is mayn jaan ka khatra, Maal ki barbadi aur makanon mayn aag lagnay ka andaysha hay,(neiz) apnay maal mayn apnay hath say aag lagana aur phir Khuda عَزَّوَجَلَّ kay liye is bayhooda aur haram kaam say bacho, apnay bachon aur qarabat daron ko roko, jahan awarah bacchay ye khhayl khhel rahay hon wahan tamasha daykhnay kay liye bhi na jao. (*Islami Zindagi, safha 78*) (Shab-e-Bara`at ki murawwajah) Aatish bazi ka chhorna bila Shik israaf aur fuzool kharchi hay lihaza is ka na-jayiz-o-haraam hona aur isi tarah aatish bazi ka banana aur baychna, khareedna sab shar’an mumnu’ hayn. (*Fatawa Ajmaliiyya, jild 4, safha 52*) Meray Aaqa A’la Hazrat, Imam Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن farmatay hayn: Atishbazi jis tarah shadiyon aur Shab-e-bara`at mayn rayij hay bay-shak haram aur pura jurum hay kay is mein tazyee’-e-maal (ya’ni maal ka zaya karna) hay. (*Fatawa Razawiiyyah, jild 23, safha 279*)

Aatishbazi ki jayiz soortayn

Shab-e-Bara'at mein jo aatishbazi chhori jati hay us ka maqsad khayl kood aur tafreeh hota hay lihaza ye gunah-o-haram aur jahannam mayn lay janay wala kaam hay. Al**ḥ**batta is kay ba'az jayiz soortayn bhi hayn jaysa kay bargah-e-A'la Hazrat **عليه رَحْمَةُ الرَّحْمٰن** mayn suwal huwa: Kiya farmatay hayn u'lama-e-deen is mas'alay mayn kay aatishbazi banana aur chhorna haram hay ya nahin?

Al-Jawab: Mumnu'-o-gunah hay magar (ya'ni al**ḥ**batta) jo sorat khaasa '*Laho wa Lu'ab wa Tabziro wa Israaf*' say khali ho (ya'ni un makhsoos suraton mayn jayiz hay jo khayl kood aur fuzool kharchi say khali ho), jaysay E'laan-e-Hilaal (ya'ni chand nazar aanay ka e'laan) ya jungle mayn waqt-e-hajat shahar mayn bhi dafa'-e-janwaraan-e-muozi (ya'ni eiza denay walay janwaron ko bhaganay kay liye) ya khhayt ya mayvay kay darakhton say janwaron (aur parindon) kay bhaganay uranay ko narriyan, Patakhay, tu muriyaan chhorna. (*Fatawa Razaviya, jild 23, Safha 290*)

*Tujh ko Sha'ban-e-Mua'zzam ka khudaya wasta
Bakhsh day Rab-e-Muhammad to meri ayk khata*

1. Shab-e-Bara'at kay Ijtima' say mera dil chot kha gaya

Shab-e-Bara'at mayn 'Ibadat ka jazba barhanay, is muqaddas raat mayn khud ko aatishbazi aur degar gunahon say bachanay neiz apnay Aap ko ba-kirdar musalman bananay kay liye Tableegh-e-Quran-o-Sunnat ki 'Alamgeer Ghayr Siyasi Tehreek, Dawat-e-Islami kay Madani Mahol say her dum wabasta rahayn, her mah kam az kam teen din kay liye 'Aashiqan-e-Rasool kay humrah "*Madani Qafilay*" mayn Sunnaton bhara safar ikhtiyar kijiye aur Madani In'amaat kay mutabiq zindagi guzarnay ki koshish farmaiye. Aap ki targheeb-o-tahrees kay liye do madani baharayn paysh ki jati hayn: Markaz-ul-Awliya (Lahore) kay

ayk Islami bhai ki tehreer ka lubb-e-lubab hay: Tableegh-e-Quran-o-Sunnat ki ‘Alamgeer ghayr siyasi Tehreek Dawat-e-Islami kay “*Madani Mahol*” say wabasta honay say pehlay may مَعَادَ اللَّهِ عَزَّوَجَلَّ ziyada tar bad mazhabon ki suhbat mayn rahnay kay bohat baray gunah kay sath sath degar tarah tarah kay gunahon ki khaufnak daldal mayn bhi phansa huwa tha, sad crore afsos kay Shab-o-roz filmayn, dramay daykhna, fahhashi kay addon kay phairay lagana meray nazdeek مَعَادَ اللَّهِ عَزَّوَجَلَّ qabil-e-fakhar kaam tha. Meri gunahon bhari khazan rasidah sham kay ikhtitam aur naykiyon bhari subah baharan kay aghaaz kay asbaab yun banay kay ayk Islami Bhai kay infradi koshish ki barkat say mujhay “*Hanjarwaal*” mein shab-e-bara`at kay silsilay mayn honay walay Sunnaton bharay ijtim`a mayn shirkat ki sa`adat naseeb ho gayi. Muballigh-e-Dawat-e-Islami ka bayan is qadar pur soz aur riqqat angayz tha kay mayn apnay gunahon per nadamat say pani pani ho gaya, Allah عَزَّوَجَلَّ ki narazi ka kuch aysa khauf taari huwa kay meri ankhon say ansuon kay dharay bah niklay! Ijtim`a kay ikhtitam per hamaray I`laqay kay “*Madani Qafila Zimaydar*” Islami bhai nay mujh say mulaqat farmayi aur mujhay teen din kay Madani Qafilay mayn safar ki targheeb di, chun`kay dil chot kha chuka tha lihaza mayn in ki infradi koshish kay natijay mayn Madani Qafilay ka musafir ban gaya. Madani Qafilay kay andar ‘Ashiqan-e-Rasool ki shafqaton bhari suhbat mayn rah ker bay shumar sunnatayn seekhnay ki sa`adat hasil hui الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Mein nay apnay sabiqa tamam gunahon say tauba kerli. Jab Ramzan-ul-Mubarak ki tashreef Awari hui to mayn nay ‘Ashiqan-e-Rasool kay sath aakhiri ‘ashray kay a`tikaaf ki sa`adat hasil ki. Is a`tikaaf mayn 27vin shab ayk khush naseeb Islami bhai ko الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Sarkar-Do-A`lam, Noor-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat naseeb hui, Is baat nay meray dil mein Dawat-e-Islami ki mahabbat ko mazed bar chand laga diye aur mayn mukammal taur per Dawat-e-Islami kay Madani Mahol say wabasta ho gaya.

Aao karnay lago gay bohat Nayk kaam,
 Madani Mahool mein karlo tum I'tikaaf
 Fazal-e-Rab say ho Deedar-e-Sultan dayin,
 Madani Mahhol mein ker lo tum I'tikaaf
 Rahat-o-Chain paey ga qalb-e-hazen,
 Madani Mahool mein karlo tum I'tikaaf
 (Wasael Bakhshish, safa 353)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. Filmo`n ka khuwaar

Bab-ul-Madina (Karachi) kay 'ilaqay "Bara Board" kay ayk Islami bhai kay bayan ka khulasa hay kay pehlay pehal mayn mu'asharay ka bigra huwa nojawan tha, rozana pabandi kay sath khub filmayn dramay daykhnay kay sabab mahallay mayn "Filmon ka Khuwar" kay naam say mashhoor ho gaya tha. Meray sudharnay ka sabab ye bana kay ayk Islami bhai ki "Infiradi Koshish" kay natijay mayn "Khajji Ground" (Gul-Bahar) mayn tableegh-e-Quran-o-Sunnat ki 'Alamgeer Ghayr Siyasi Tehreek, Dawat-e-Islami ki taraf say honay walay Shab-e-Bara`at kay Sunnaton bharay ijtim'a-e-pak mayn shirkat ki sa'adat hasil ho gayi, wahan per mayn nay "Qabar ki Pehli Raat" kay muzu' per rula denay wala bayan suna, Khauf-e-Khuda عَزَّوَجَلَّ say dil baychayn ho gaya, May nay pichlay gunahon say tauba ki aur Dawat-e-Islami kay Madani Mahol say wabasta ho gaya. Hamara sara ghar modern tha, الْحَفِيزُ لِلَّهِ عَزَّوَجَلَّ meri infiradi koshish say meray panch(5) bhai bhi Dawat-e-Islami walay ban gaye aur sab nay saron per 'Imama sharif ka taaj saja liya aur ghar kay andar mukammal Madani Mahol ban gaya, Tadam-e-tahreer "Halqa Mushawarat" kay khadim ki hasiyyat say Sunnaton ki khidmat ker raha hun. Mujhay Sunnaton ki tarbiyyat kay Madani Qafilon mayn

safar ka kafi shoq hay, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ her mah pabandi say teen din ‘Ashiqan-e-Rasool kay sath Madani Qafilay mayn safar kerta hun.

*Yaqenan muqadar ka woh hay sikandar
Jisay khair say mil gaya Madani Mahool
Yahan Sunnaten sikhany ko milen gi
Dilaey ga khuf-e-Khuda Madani Mahool
Ay bemaar a’ siyaan to aaja yahan per
Gunahon kay dega dawa Madani Mahool
(Wasael Bakshish, safha 335)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Bayan ko ikhtitam ki taraf latay huway Sunnat ki fazeelat aur chand sunnatayn aur adaab bayan karnay ki sa’adat hasil karta hon. Tajdar-e-Risalat, Shahanshah-e-Nabuwwat, Mustafa Jaan-e-rahmat, Sham’a-e-Bazm-e-Hidayat, Nosha-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hay: Jis nay meri Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn meray sath hoga. (Mishka-tul-Masabeeh, jild 1, safa 55, Hadis 175)

*Seena teri Sunnat ka Madina banay Aaqa
Jannat mein parosi mujhay tum apna banana*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Qabristan ki haziri kay 11 Madani Phool

1. Nabi-e-Kareem, Rauf-ur-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman azeem hay: May nay tum ko ziyarat-e-qaboor say man’a kiya tha, Ab tum qabron ki ziyarat karo kay woh duniya mayn bay rughbati ka sabab

hay aur akhiraat ki yaad dilati hay. (*Sunan Ibn-e-Majah, jild 2, safha 252, Hadis 1571, Dar-ul-Ma'rifat, Beriut*)

2. (Waliullah kay mazaar shareef ya) kisi bhi musalman ki *Qabar* ki ziyarat ko jana chahay to mustahab ye hay kay pehlay apnay makan per (ghayr makrooh waqt mayn) do rak'at nafil parhay, her rak'at mayn *Surah Fatiha* kay ba'ad ayk bar *Aayat-ul-Kursi* aur teen bar *Surah Ikhlaas* parhay aur is Namaz ka Sawab *Sahib-e-Qabar* ko pohunchaye Allah Ta'ala us fout shudah banday ki *Qabar* mayn noor payda karay ga aur is (Sawab puhchanay walay) shakhs ko bohat ziyada Sawab a'ta farmaye ga. (*Fatawa 'Alamgeeri, jild 5, safha 350, Dar-ul-Fikr, Beriut*)
3. Mazar Shareef ya *Qabar* ki ziyarat kay liye jatay huway rastay mayn fuzool baaton mayn mashghool na ho. (*idan*)
4. Qabristan mayn us 'aam rastay say jaye, jahan maazi mayn kabhi bhi musلمانon ki qabayn na thi, jo rasta naya bana huwa ho us per na chalay "Rad-dul-Mukhtar" mayn hay (Qabristan mayn qabayn paat ker) jo naya rasta nikala gaya ho us per chalna haram hay. (*Rad-dul-Muhtar jild 1, safha 612*) balkay naye rastay ka sirf guman-e-ghalib ho to tab bhi us per chalna na-jaiz-o-gunah hay. (*Durr-e-Mukhtar, jild 3, safha 183, Dar-ul-Ma'rifat, Beriut*)
5. Kai Mazarat-e-Awliya per dekha gaya hay kay zayireen ki sahalat ki khatir musلمانon ki qabayn mismaar (ya'ni tor phor) ker kay farash bana diya jata hay, aysay farash per laitna, chalna, khara hona, tilawat aur zikr-o-azkar kay liye baythna wagayra haram hay, dor he say *Fatiha* parh lijiye.
6. Ziyarat *Qabar* mayyit kay muwajah mayn (Ya'ni chehray kay samnay) kharay ho ker ho aur is (Ya'ni *Qabar* walay) ki paayinti (ya'ni Qadmon) ki taraf say jaye kay is ki nigah kay samnay ho,

Sirhanay say na aaye kay usay sar utha kar daykhna paray. (*Fatawa-e-Razaviya Mukharaja jild 9, safha 532, Raza foundation markaz Auliya lahore*)

7. Qabristan mayn is tarah kharay hon kay qiblay ki taraf peeth aur Qabar walon kay chehron ki taraf mounh ho is kay ba'ad kahiye:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ
يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ أَنْتُمْ لَنَا سَلَفٌ وَنَحْنُ بِالْآثَرِ

Jarjama: Ay Qabr walon! Tum per salam ho, Allah ﷺ hamari aur tumhari mughfirat farmaey tum hum say pehlay aagaey aur hum tumharay ba'ad aanay walay hain. (*Fatawa A'lamgeer, jild 5, safha 350*)

8. Jo qabristan mayn dakhil ho ker ye kahay:

اللَّهُمَّ رَبَّ الْأَجْسَادِ الْبَالِيَةِ وَالْعِظَامِ التَّخِرَةِ الَّتِي خَرَجَتْ
مِنَ الدُّنْيَا وَهِيَ بِكَ مُؤَمَّنَةٌ أَدْخِلْ عَلَيْهَا رَوْحًا مِّنْ عِنْدِكَ وَسَلَامًا مِنِّي

Jarjama: Ay Allah ﷺ (Ay) gul janay walay jismon aur bosidah hadiyon kay Rab! Jo duniya say emaan ki halat mein rukhsat huway to un per apni rahmat aur mera salam puhncha day. To Hazrat Sayyiduna Adam عَلَيْهِ السَّلَامُ say lay ker is waqt tak jitnay momin fout huway sab us (Ya'ni du'a parhnay walay) kay liye Du'a-e-Mughfirat karen gay. (*Musannaf Ibn-e-Abi Shaiba, jild 10, safha 15, Dar-ul-Fikr, Beriut*)

9. Shafi'-e-Mujriman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman shafa'at nishan hay: Jo shakhs qabristan mayn dakhil huwa phir us nay Surah Faitha, *Surah Ikhlās* aur *Surah Tukasur* parhi phir ye du'a mangi: Ya Allah ﷺ! May nay jo kuch Quran parha us ka *Sawab* is qabristan kay momin murdon aur momin 'aurton ko pohncha. To wo tamam momin

qiyamat kay roz is (ya'ni esaal-e-Sawab karnay walay) kay sifarashi hon gay. (*Sharah-us-Sudoor, safha 311, Markaz Ahl-e-Sunnat Barkaat Raza-ul-Hind*)

Hadees-e-Pak mayn hay: “Jo giyara bar *Surah Ikhlaas* ya'ni **قُلْ هُوَ اللَّهُ أَحَدٌ** (mukammal soorat) parh ker is ka *Sawab* murdon ko puhncchaye, to murdon ki ginti kay barabar usay (ya'ni esaal-e-Sawab karnay walay ko) *Sawab* milay ga. (*Dar-ul-Mukhtar, jild 3, safha 183*)

10. *Qabar* kay upper agar batti na jalayi jaye is mayn sooy-e-adab (ya'ni bay-adabi) aur badfaali hay (aur is say mayyit ko takleef hoti hay) han agar (hazireen ko) khushbu (puhncchanay) kay liye (lagana chahen to) *Qabar* kay pas khali jaga ho wahan lagayen kay khushboo puhncchana mehboob (ya'ni pasandidah) hay. (*Mulakhsan Fatawa Razawiyyah Mukharaja, jild 9, safha 482-525*) A'la Hazrat **عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ** ayk aur jaga farmatay hayn: “*Sahih Muslim Shareef*” mayn Hazrat ‘Amr Bin ‘Aas **رَضِيَ اللهُ عَنْهُ** say marvi, unhon nay dum-e-murg (ya'ni ba-waqt-e- wafat) apnay farzand say farmaya: “Jab mayn mar jaun to meray sath na koi noha karnay wali jaye na aag jaye.” (*Sahih Muslim, safha 75, Hadis 192, Dara Ibn-e-Hazam, Beriut*)
11. *Qabar* per charagh ya mombatti wagayra na rakhay kay ye aag hay, aur *Qabar* per aag rakhnay say mayyit ko aziyyat (ya'ni takleef) hoti hay, han raat mayn rah chalnay walon kay liye roshni maqsood ho to *Qabar* kay ayk janib khali zameen per mombatti ya charagh rakh saktay hayn.

Hazaron sunnatayn seekhnay kay liye Maktaba-tul-Madinah ki matbu'a do kutub (1) 312 safhat per mushtammil kitab Bahar-e-shari'at hissa 16 aur (2) 120 safhat ki kitab “*Sunnaten aur Adaab*” hadiyatan hasil kijiye aur parhiye. Sunnaton ki tarbiyyat ka ayk behtireen zari'a Dawat-e-Islami kay

Madani Qafilon mayn A'shiqan-e-Rasool kay sath Sunnaton bhara safar bhi hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Ye Risala Parh ker Dosron ko Day Dijiye

Shadi ghami ki taqreebat, Ijtima'at A'raas aur juloos-e-milad waghera mein *Maktaba-tul-Madina* kay sha'e kardah rasael aur *Madani Phoolon* per mushtammil pumflata taqseem ker kay *Sawab* kamiye, Gahakon ko ba-niyyat *Sawab* tuhfay mein denay kay liye apni dukaanon per bhi rasael rakhnay ka ma'mool banaiye, Akhbaar faroshon ya bachon kay zari'e apnay mahallay kay ghar ghar mein mahana kam az kam ayk adad Sunnaton bhara risala ya *Madani Phoolon* ka pamflata puhncha ker neki ki dawat ki dhoomen machiye.

Fehrist

Kitab Perhnay ki Du'a	ii
AAQA KA MAHINA	1
Aaqa ka mahina.....	2
Sha'ban kay Panch huroof ki baharain.....	2
Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَان ka jazbah	3
Mojudah musalmanon ka jazbah.....	3
Nafli rozon ka pasandidah mahina.....	4
Log is say ghafil hain.....	4
Marnay walon ki fehri bananay ka mahina.....	4
Aaqa Sha'ban kay aksar Rozay rakhtay thay	5
Hadis-e-Pak ki sharah	5
Dawat-e-Islami mein rozon ki baharein	6
Sha'ban kay aksar Rozay rakhna Sunnat hay	6
Imam Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ka payaam tamam Musalmanon kay naam	10
Faiday ki baat.....	12
Sabz Parchah.....	12
Maghrib kay ba'ad chheh Nawafil	13
Du'a-e-Nisf-e-Sha'ban-ul-Mua'zzam.....	14
Sag-e-Madina غُفَى عَنْهُ ki Madani Iltijaien	15
Saal bhar jadu say hifazat	16
Shab-e-Bara'at aur Qabron ki ziyarat.....	16
Aatishbazi ka Mojid kon?	16
Shab-e-Bara'at kay murawwajah Atishbazi haram hay	17
Aatishbazi ki jiaz suratun	18
1. Shab-e-Bara'at kay Ijtima' say mera dil chot kha gaya	18
2. Filmu ka khuwar	20
Qabristan ki haziri kay 11 Madani Phool.....	21

Roz-e-Jumu'a Maan Baap ki Qabr per haziri ka Sawab

Farman-e-Mustafa ﷺ:

Jo apnay Maan Baap donu ya ayk ki qabr per her jumu'a kay din ziyarat ko hazir ho, Allah Ta'ala us kay gunah bakhsh day aur Maan Baap kay sath acha bartao karnay wala likha jae. *(Nawadir-ul-Usool Tirmizi, safha 24)*

18 Paray zabani suna diye

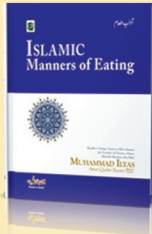
Huzoor-e-Ghous-e-A'zam عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ki 'umer 4 saal ki hui tou aap kay waalid-e-majid Sayyiduna Abu Saleh رَضِيَ اللهُ تَعَالَى عَنْهُ nay aap ko maktab mein dakhil karnay ki 'garz say lay gae Aap عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ustaz kay samnay aap dozanu ho ker beth gae. Ustaz nay kaha parho: بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ! Tou aap nay بِسْمِ اللّٰهِ Shareef parhnay kay sath sath الرَّحْمٰنِ say lay ker mukammal 18 paray ustad ko zabani suna diye. Ustaz nay heyrat say daryaft kiya kay ye kab parha aur kesay yad kiya? Aap عَلَيْهِ رَحْمَةُ الرَّحْمَنِ nay jawab diya: Meri walidah majidah 18 siparay ki hafiza hain, jab mein shikam-e-madar mein tha tou woh akser in ko parha kerti theen lihaza ye 18 siparay suntay suntay yad ho gae. *(Sharah Shajrah Qadiriyyah Razaviyyah Attariyyah, safha 84)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ◊ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ◊ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ)



www.dawateislami.net



MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.dawateislami.net | E-mail: translation@dawateislami.net